



Brooks County Board of Commissioners
Special Called & Work Session
Monday, November 24, 2025 @ 4:15pm
Brooks County Administration Building
Commissioners Meeting Room
610 South Highland Road
Quitman, GA

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COMMISSIONERS STAFF

J.C. (Buddy) Johnson, Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
Janice Jarvis, Finance Director
James Burchett/Jason Kemp, County Attorneys

100 East Screven Street, Quitman

SPECIAL CALLED MEETING/WORK SESSION – 4:15PM

- I. **CALL TO ORDER**
 - A) Prayer/Pledge
- II. **CONSENT AGENDA – One Motion for Approval on All Items - None**
 - A. Board Approval
 - 1) CA035 -2025
- III. **TOPICS FOR MOTION/DISCUSSION**
 - A. Washington Street Gym – Go Fund – Discussion – Commissioner Maxwell
 - B. Memorialization of a Road – Discussion - Commissioner Larko
 - C. Paving Request – Barwick Road
 - D. Employees Longevity Pay
 - E. Body Worn Camera (BWC) Quote – Brooks Sheriff’s Office
 - F. Quote – Blinds & Shutters for the Courthouse
- IV. **PRESENTATIONS - NONE**
 - A. Mallory Sims, Chief Officer, Outpatient Clinics – Legacy Behavioral Health
- V. **REPORTS FROM COMMITTEES & DEPARTMENTS**
 - A. Brooks County Finance Department – Janice Jarvis, Finance Director
 - B. Brooks County 911/EMA – LaToya Hampton, Director
 - C. Brooks County Fire Department – Chief Ricky Weeks
 - D. Brooks County Road Department – Kyle Christian, Project Manager
- VI. **FORMAL ACTION REQUESTS – Commissioners Discussion with Action**
 - A. **FA084-2025** – ACCG Retirement Services - Approve 2025 Defined Benefit Plan Contribution
 - B. **FA085-2025** -
 - C. **FA086-2025** -
 - D. **FA087-2025** –
- VII. **WORK SESSION AND NEW BUSINESS**
 - Regular Business Meeting Agenda Review – December 1, 2025

□ **Administration Johnson**

- Updates (Community and Commissioners)

- **Commissioners Matters**

- District 1 -
- District 2 -
- District 3 -
- District 4 -
- District 5 -

- **Other Miscellaneous Matters if Necessary**

VIII. EXECUTIVE SESSION – (Optional)

A.

IX. ADJOURNMENT